SPECIAL ISSUE:
Women and Family in Mamluk and Early-Ottoman Egypt, Syria, and Hijaz

Introduction: An Overview of Recent Studies on Women and Family in Mamluk Society
Daisuke IGARASHI and Takao ITO

Patterns of Women’s Landholding in the Late Mamluk Period: A Statistical Study Based on the Ottoman Land Register Daftar Jayshi
Wakako KUMAKURA

“Boy and Girl on Equal Terms”: Women, Waqf, and Wealth Transmission in Mamluk Egypt
Julien LOISEAU

Father’s Will, Daughter’s Waqf: A Testamentary Waqf and Its Female Founder/Administrator in Fourteenth-Century Egypt
Daisuke IGARASHI

The Last Mamluk Princess, Her Endowment, and Her Family History
Takao ITO

Female Slaves and Transgression in Medieval Cairo and Damascus: Gendered Aspects of Bondage and Criminality in the Mamluk Period (648/1250–922/1517)
Carl F. PETRY

Gender, Marriage and Narrativity in Ibn Ayyūb’s Tadhkira: The Case of Sāra bt. Aḥmad Ibn al-Muzalliq (d. 923/1517)
Munther H. AL-SABBAGH

Marriages of Meccan Scholarly Families in 650–850/1252–1446
Kaori OTSUYA

The Muzhir Family: Marriage as a Disaster Mitigation Strategy
Erina OTA-TSUKADA

ARTICLE

The Prophet Muḥammad and Ṣadaqa
Hideyuki IOH

BOOK REVIEW

Nobuaki Kondo, Islamic Law and Society in Iran: A Social History of Qajar Tehran
Kenneth M. CUNO

Abstracts from the Bulletin of the Society for Near Eastern Studies in Japan
Vol. 61, No. 1, 2018
Vol. 61, No. 2, 2018

The Society for Near Eastern Studies in Japan
(NIPPON ORIENTO GAKKAI)
Taimei Bldg., 22, Kanda Ogawa-machi 3-chome, Chiyoda-ku, Tokyo 101-0052, Japan

ISSN 0473-3851